

**APPENDIX IX****MANDATORY PUBLIC DISCLOSURE****A. GENERAL INFORMATION:**

<b>S.NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	NAME OF THE SCHOOL	PIONEER CONVENT
2	AFFILIATION NO. (IF APPLICABLE)	1030162
3	SCHOOL CODE (IF APPLICABLE)	50142
4	COMPLETE ADDRESS WITH PINCODE	SECTOR R MAHALAXMI NAGAR , NEAR BOMBAY HOSPITAL, RING ROAD, INDORE 452010
5	PRINCIPAL NAME & QUALIFICATION	MRS. GEETA TANEJA M.A., B.Ed.
6	SCHOOL EMAIL ID	<a href="mailto:pioneer@pioneerconvent.com">pioneer@pioneerconvent.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	0731-2551098, 7470505055

**B. DOCUMENTS AND INFORMATION:**

<b>S.NO.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	COPIES OF AFFILIATION UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	UPLOADED REFER SN#9
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	UPLOADED REFER SN#22
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVERNMENT	UPLOADED REFER SN#13
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009, AND IT'S RENEWAL IF APPLICABLE	UPLOADED REFER SN#21
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	UPLOADED REFER SN#15
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	UPLOADED REFER SN#14
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	UPLOADED REFER SN#11
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	UPLOADED REFER SN#12

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTIFIED AT LATER STAGE THAT UPLOADED DOCUEMNTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	UPLOADED REFER SN#20
2	ANNUAL ACADEMIC CALANDER	UPLOADED REFER SN#5
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	UPLOADED REFER SN#6
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	UPLOADED REFER SN#18
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	DETAILS AS UNDER:-

**RESULT CLASS X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	18	11	61	
2	2019	17	16	94	
3	2020	29	19	66	

**RESULT CLASS XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	84	73	87	
2	2019	78	68	87	
3	2020	100	82	82	

**STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. GEETA TANEJA
2	TOTAL NO. OF TEACHERS	22
	PGT	8
	TGT	5
	PRT	7
3	TEACHERS SECTION RATION	1.6 : 1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**SCHOOL INFRASTRUCTURE:**

<b>S.NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL ( IN SQUARE MTRS)	10138 SQ.MTRS.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTRS)	NO OF CLASSE ROOMS - 21 NO. OF CLASS ROOMS - 16 (AREA OF EACH CLASS ROOMS = 44.53 SQ MTR) NO. OF CLASS ROOMS - 2 (AREA OF EACH CLASS ROOMS = 32.33 SQ MTR) NO. OF CLASS ROOM - 1 (AREA OF EACH CLASS ROOMS = 50.02 SQ MTR) NO. OF CLASS ROOM - 1 (AREA OF EACH CLASS ROOMS = 37.21 SQ MTR) NO. OF CLASS ROOM - 1 (AREA OF EACH CLASS ROOMS = 42.70 SQ MTR)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LAB (IN SQUARE MTRS)	4 LABORATORY 1 CHEMISTRY LAB – 66.80 SQ.MTRS. 1 PHYSICS LAB – 66.80 SQ.MTRS 1 BIOLOGY LAB - 50.02 SQ.MTRS. COMPUTER LAB – 74.42 SQ,MTRS.
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	Y